

**TOWN OF CAIRO PLANNING BOARD**

**PO Box 728, Cairo, NY 12413**

**Chairman-Joseph Hasenkopf**

**Email:** [**planning@townofcairo.com**](mailto:planning@townofcairo.com)

**Meeting Agenda**

**March 07, 2024**

**The Planning Board meeting will be held in the cafeteria of Cairo Elementary.**

**Members Present:** Joseph Hasenkopf, Allen Veverka, Ed Forrester, Beth Hansen, Kevin Hicks, and Richard Lorenz (Alternate)

**Pledge of Allegiance.**

**Approval of February 01, 2024, Meeting Minutes.**

**Public Hearings:**

1. **2024-0203P Living Stone/Django Houston 95 Fox Fire Rd. SUP Tax(135.00-2-42)**

Applicant wishes to add a 12’X16’ service shed with attached roof for additional covered area. Will be primarily used for bussing and garbage storage.

1. **2024-0201P Prabhuji Sev, LLC 332 Rt. 31 SUP tax(117.00-2-43)**

Applicants wish to change use from private residence to religious organization.

Once a week 8-12 volunteers pre-pack food boxes for Prabhuji Food Distribution Program in the property driveway.

1. **2024-0202P Christensen Tiny Home 1094 Mountain Ave. SUP Tax(100.00-5-46)**

Applicant wishes to rent out single bedroom, tiny style home on existing property.

Property currently contains a residential use, 3-bedroom apartment unit.

**BUSINESS**

1. **2024-0203P Living Stone/Django Houston 95 Foxfire Rd. SUP Tax(135.00-2-42)**

Applicant wishes to build 12’X16’ shed with extended roof at existing entertainment/wedding venue.

Shed will be used primarily for bussing and garbage storage.

a. Application fee paid.

b. Site plan received.

c. Special use permit Application received.

d. Zoning officer letter received.

e. SEQRA.

1. **2024-0201P Prabhuji Sev, LLC 332 Rt. 31 SUP tax(117.00-2-43)**

Applicants wish to change use from private residence to religious organization.

Once a week 8-12 volunteers pre-pack food boxes for Prabhuji Food Distribution Program in the property driveway.

a. Application fee paid.

b. Site plan received.

c. Special Use Application received.

d. Zoning officer letter received.

e. SEQRA.

1. **20****24-0202P Christensen Tiny Home 1094 Mountain Ave. SUP Tax(100.00-5-46)**

Applicant wishes to rent out single bedroom, tiny style home on existing property.

a. Application fee paid.

b. Site plan received.

c. Special use permit Application received.

d. Zoning officer letter received.

e. SEQRA.

**NEW BUSINESS**

1. **2024-0301P AJ Signs/Family Dollar 388 Main Street SUP Tax(101.10-2-3)**

Applicants (retail store) wish to replace existing wall sign with new wall sign.

a. Application fee due.

b. Site plan received.

c. Special use permit Application received.

d. Zoning officer letter received.

e. SEQRA.

1. **2024-0302P Sophia Pambianchi 9 Alpine Dr. SUP Tax(135.02-1-24)**

Applicant proposes operating 1 spa unit, in one dwelling.

The business will service clients with facials and skincare

a. Application fee due.

b. Site plan received.

c. Special use permit Application received.

d. Zoning officer letter received.

e. SEQRA.

1. **2024-0303P Tomasovic/Linda Holding Corp. 348 Floyd Hawver Rd. SUP Tax(135.00-2-26.2)**

Applicants request a lot-line adjustment to resolve existing encroachment.

Parcel A. to convey +/- 0.4 acre to parcel B.

No new lots are being proposed.

a. Application fee due.

b. Site plan received.

c. Subdivision permit Application received.

d. Zoning officer letter received.

e. SEQRA.

1. **2024 Thomas Kerrigan would like to address the board about an upcoming proposal/application.**

**Public Hearing**

1. **2022-1101P Blackhead Mountain Lodge 67 Crows Nest Rd. SUP Tax(116.00-1-24)**

Applicants propose a redevelopment of the existing Blackhead Mountain Lodge for purposes of an expanded tourist resort and spa/hotel.

**Business**

1. **2022-1101P Blackhead Mountain Lodge 67 Crows Nest Rd. SUP Tax(116.00-1-24)**

a. Application fee paid.

b. Site plan received.

c. Special use permit Application received.

d. Zoning officer letter received.

e. SEQRA: Planning Board has passed a resolution stating their intent to declare Planning Board Lead Agency.

Resolution presented by Allen, seconded by Ed, all in favor.

f. An independent engineer has been appointed by the Planning Board.